



## Schools Forum

**Wednesday, 25 February 2026 4.00 p.m.  
Civic Suite, Town Hall, Runcorn**

A handwritten signature in black ink, appearing to read 'R. A. Bent'.

**Interim Chief Executive**

*Please contact Isabelle Moorhouse on 01515113979 or  
[isabelle.moorhouse@halton.gov.uk](mailto:isabelle.moorhouse@halton.gov.uk) for further information.*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

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*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*